#### **AGENDA**

### NATURAL RESOURCES COMMISSION

### **OCTOBER 5, 2006**

### Lansing Center 333 E. Michigan Lansing

(Unless otherwise noted, all meetings are open to the public.)

### 9:00 a.m. NRC POLICY COMMITTEE ON LAND MANAGEMENT

Room 202

- 1. Citizens Committee for Michigan State Parks Update
- Metallic Minerals Lease Document Review
- 3. Land Use Order of the Director: FOR INFORMATION ONLY
- 4. Generally Accepted Forestry Management Practices (GAFMPs)

## 10:30 a.m. NRC POLICY COMMITTEE ON TECHNOLOGY, INFORMATION, MARKETING AND EDUCATION

Room 202

- 1. Web Updates
- 2. Visitor Center Programs
- 3. Archery in the Schools Program Update

### 12:15 p.m. NRC POLICY COMMITTEE ON WILDLIFE AND FISHERIES Room 202

- Angler Survey Program Update for Great Lakes and Inland Lakes
- 2. Wildlife Regulations
- 3. Wildlife Updates
  - A. Car-Deer Collisions
  - B. Cougars

### 3:00 p.m. COMMITTEE OF THE WHOLE

Room 201

#### **Director's Report**

- 1. Director's Action Items Discussion
- 2. Legislative Report
- 3. Washington DC Report
- 4. Youth Hunt Update
- 5. Update on Fall State Park Activities

4:30	p.m.	COMMISSION: (The actual order of appearances MAY change and MAY be grouped by subject matter.)  Room 201		
		Dennis Fijalkowski, Michigan Wildlife Conservancy – Cougars Edward Darbyshire – Youth Hunting		
5:00	p.m.	- PARTNERS IN CONSERVATION AWARD PRESENTATION		
		- SAFARI CLUB INTERNATIONAL PRESENTATIONS		
	REG	ULAR MEETING OF THE NATURAL RESOURCES COMMISSION		
I.		INFORMATION ONLY - NATURAL RESOURCES COMMISSION ACTION IN EMBER		
	2007	Spring Wild Turkey Season Dates and License Quotas INFORMATION ONLY1-8		
II.	NATU	JRAL RESOURCES COMMISSION ACTION		
	A.	Approval of Minutes – September 7, 2006 Natural Resources Commission Meeting		
	B.	Special Firearm Deer Hunt for Disabled Hunters Wildlife Conservation Order, Amendment No. 17 9of 20069-13		
III. FOR INFORMATION ONLY – D		INFORMATION ONLY – DIRECTOR'S ACTION IN NOVEMBER		
	<u>Land</u>	Use Order Of The Director		
	Area	Idment to Land Use Order of the Director 4.2, State Forest and Game Campgrounds, Closure of Wildwood State Forest Campground, Bourret ship, Gladwin County FOR INFORMATION ONLY14-22		
IV.	DIRE	CTOR'S ACTION ITEMS		
	A.	New Metallic Mineral Lease Document		
	B.	Order to Restrict Spearing Season (FO-217)40-42		
	C.	Restricted and Closed Waters for Fisheries Research (FO-222)43-46		

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D.		ection of Lake Sturgeon, Muskellunge, and Walleye on the Black, an and Cheboygan Rivers (FO-223)47-50			
E.	Land Transactions Listing (Page 51)				
	1.	Wildlife Land Acquisitions			
		a.	Gaylord Forest Management Unit – Antrim County The Grand Traverse Regional Land Conservancy Tract Land Transaction Case #20060071		
		b.	Rogue River State Game Area – Kent County The James Heiss Estate Tract Land Transaction Case #20060051		
		C.	Muskegon State Game Area – Muskegon County The Edwin Oom Tract Land Transaction Case #20060050		
	2.	<u>Exch</u>	ange of Trail Rights and Boundary Dedication		
			Ann Trail – Oakland County  Transaction Case #2003100262-64		
	3.	State	e Forest Land Exchange		
			tal Falls Forest Management Unit – Dickinson County  Transaction Case #2005043465-67		
	4.	Rele	ase of Reverter from Public Use Deed		
			ord Forest Management Unit – Cheboygan County  Transaction Case #2006022868-70		

If you are unable to attend the Natural Resources Commission meeting but wish to submit written comments on Agenda items, please write to: Natural Resources Commission, P.O. Box 30028, Lansing, Michigan 48909 or e-mail at: <a href="mailto:qlodent@michigan.gov">qlodent@michigan.gov</a>. If you would like further information on Agenda items or would like to address the Commission, please contact Teresa Gloden at 517-373-2352, or e-mail: <a href="mailto:qlodent@michigan.gov">qlodent@michigan.gov</a>. Persons with disabilities needing accommodations for the meeting should contact Teresa Gloden at 517-373-2352.

LOOK FOR THIS AGENDA AND OTHER NATURAL RESOURCES COMMISSION ITEMS ON THE DNR WEB PAGE AT: <a href="http://www.michigan.gov/dnr">http://www.michigan.gov/dnr</a> and click on the "Natural Resources Commission" Quick Link.